

DRAFT

Nevada Early Intervention Interagency Coordinating Council Strategic Planning Retreat Agenda

Wednesday, October 15, 2025
9 a.m. to adjournment

How to participate:

ADSD Reno Campus: Tahoe Conference Room
10375 Professional Circle
Reno, NV 89521

NOTICE:

1. Agenda items may be taken out of order;
2. Two or more items may be combined; and
3. Items may be removed from agenda or delayed at any time.

Retreat Objectives:

- Explore the most pressing issues surrounding services and support for infants and toddlers with disabilities and developmental delays and their families and opportunities for the ICC to assist and advise the Nevada Early Intervention System in addressing such issues.
- Establish a Strategic Plan for the ICC, developing SMARTIE goals and objectives that will guide what and how the Council will support a stronger Early Intervention System within Nevada.

Public comment: All general public participants are asked to withhold remarks until Public Comment.

1. **Call to Order, Roll Call, and Announcements:** *Jenna Weglarz-Ward, ICC Chair*
2. **Public Comment:** No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five (5) minutes per person. Persons making comment will be asked to begin by stating their name for the record, spelling their last name, and providing the secretary with written comments.
3. **For Discussion Only:** Review Retreat Objectives and Day 2 Agenda — *Dr. Evan Thomas, Social Entrepreneurs, INC. (SEI)*
 - a. Reflection on Day 1 Efforts
4. **For Possible Action:** Draft Strategies — *Crystal Duarte, Social Entrepreneurs, INC. (SEI)*
 - a. Review of Strategic Plan Components
 - b. Develop Strategies and Prioritize Goals and Objectives into Short, Mid, and Long-Term Priorities

5. Break

- 6. For Possible Action:** Continued Development of Strategies — *Crystal Duarte, Social Entrepreneurs, INC. (SEI)*
- a. Develop Action Plan for One Goal Area

- 7. For Possible:** Next Steps for Strategic Planning, Closing, and Evaluation – *Dr. Evan Thomas and Dr. Megan Figueroa Social Entrepreneurs, INC. (SEI)*

- a. Finalization
- b. Equity Assessment

- 8. Public Comment:** No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five (5) minutes per person. Persons making comment will be asked to begin by stating their name for the record, spell their last name, and provide the secretary with written comments.

- 9. Adjournment:** *Jenna Weglarz-Ward, ICC Chair*

Closed Session for Subcommittee Chairs

- 1. Closed Session Roll Call:** *Jenna Weglarz-Ward, ICC Chair*

- 2. For Possible Action: Assignments and Approach to Monitoring and Updating the Strategic Plan -** *Crystal Duarte, Social Entrepreneurs, INC. (SEI)*

- a. Identify Subcommittees Charged with Oversight of Goals and Objectives
- b. Develop Approach to Monitor and Update the Plan

- 3. Adjourn Closed Session with Subcommittee Chairs:** *Jenna Weglarz-Ward, ICC Chair and Crystal Duarte, Social Entrepreneurs, INC.*

NOTICE OF THIS MEETING WAS POSTED AT THE FOLLOWING LOCATIONS

- Division of Public and Behavioral Health, 4150 Technology Way, Carson City, Nevada 89706
- IDEA Part C Office, 680 W. Nye Lane, Suite 102, Carson City NV 89703
- <https://notice.nv.gov/>
- [ICC Meetings](#)

This meeting is a public meeting, recorded and held in compliance with and pursuant to the Nevada Open Meeting Law, NRS 241. By participating, you consent to recording of your participation in this meeting. All voting members should leave their cameras on for the duration of the meeting and refrain from entering any information into the chat function of the video platform.

The ICC is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, or to request supporting documents for this meeting, contact The Part C Office, 680 W. Nye Lane, Suite 102, Carson City, NV 89703; email ProjectAssist@adsd.nv.gov; or call 800-522-0066, as soon as possible.

If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, contact The Part C Office, 680 W. Nye Lane, Suite 102, Carson City, NV 89703; email ProjectAssist@adsd.nv.gov, or call 800-522-0066, and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

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A person may have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to: ProjectAssist@adsd.nv.gov.

You may also mail written documents to the 680 W. Nye Lane, Suite 102, Carson City, NV 89703. Use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

Written comments more than one typed page on any agenda items which requires a vote are respectfully requested to be submitted to the Nevada Interagency Coordinating Council Committee at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material.